

Governor's Environmental Excellence Awards

2009 Environmental Program Application

Applications must be received by January 9, 2009. Questions about the application or submission process should be directed to Sharon Baxter at skbaxter@deg.virginia.gov or 804-698-4344.

Applicants can attach up to three documents. If submitting documents electronically is not possible, or if you need to submit more than three documents, please contact Sharon Baxter at skbaxter@deg.virginia.gov or 804-698-4344.

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Create username:

use email address as username. *

Create password:

6 characters or more *

SECTION 1: BACKGROUND INFORMATION

Facility Name:

Parent Company Name (if appropriate):

Street Address:

Mailing Address (if different):

Type of entity (Check all that apply)

- ☐ Manufacturing
- ☐ Other Business or Industry
- ☐ Other (not-for-profit)
- ☐ Partnership
- ☐ Local Government
- ☐ State Government
- ☐ Federal Government

Contact Name:

Title:

Phone:	<input type="text"/>
Fax:	<input type="text"/>
Email:*	<input type="text"/>
Brief description of the primary function and activities of the facility/entity/partnership	<div><div></div></div>
<u>For Businesses only:</u> Number of employees at your facility:	<input type="checkbox"/> 100 or less <input type="checkbox"/> 101-499 <input type="checkbox"/> More than 500 <input type="checkbox"/> 5,000 or more employees <input type="checkbox"/> N/A

SECTION 2: PROGRAM DESCRIPTION

What is the name of the program?	<input type="text"/>
Was this program implemented in order to satisfy a mandatory compliance requirement?	<input type="checkbox"/> Yes <input type="checkbox"/> No
<i>If yes, does it go beyond the minimum requirement?</i>	<input type="checkbox"/> Yes <input type="checkbox"/> No
Did you use:	<input type="checkbox"/> Standard technology/process <input type="checkbox"/> Innovative technology/process <input type="checkbox"/> Not applicable

Explain:

Provide a brief summary of your program, emphasizing the environmental results of your efforts. (100 words or less):

This program affects the following elements (check all that apply):

Water:

- ☐ Supply
- ☐ Quality
- ☐ Conservation
- ☐ Re-use
- ☐ Other

Air:

- ☐ Greenhouse Gases
- ☐ Criteria Pollutants
- ☐ Particulates
- ☐ Toxics
- ☐ Other

Materials/Waste:

- ☐ Reduction
- ☐ Re-use
- ☐ Recycling
- ☐ Other

Energy:

- ☐ Conservation
- ☐ Alternate Fuels
- ☐ Renewable Energy
- ☐ Other

If you checked "Other", please describe briefly:

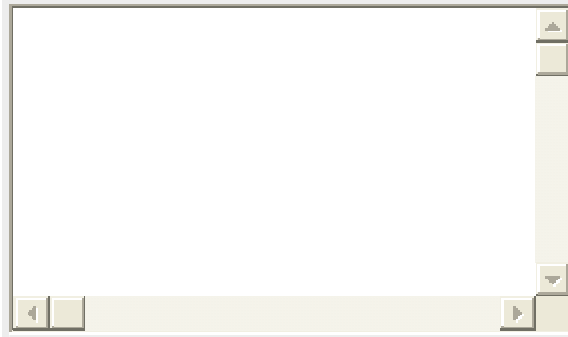
SECTION 3: PROGRAM IMPLEMENTATION AND RESULTS

Questions A through D are listed in order of interest/importance to the judges as they evaluate your application. With this in mind, please provide a complete, descriptive answer to each.

A. Environmental Benefit Using quantifiable terms, describe the environmental benefit(s) of your program identified above. You are welcome to submit graphs, charts, and other visuals that clearly depict the benefit(s); see below for instructions on attaching files or otherwise submitting documents.

B. Stakeholder Involvement Explain how you involved employees, other stakeholders, and/or the public in the planning, development, or implementation of the program.

C. Public Outreach Describe your public/community outreach activities related to the program.



D. Transferability Describe the transferable aspects of your program, including the environmental media (air, water, etc.), that might benefit from transferring knowledge, technology, or processes, etc., used in your program. Also, identify the types of groups/facilities/entities that might duplicate all or some of your efforts.



All fields marked with an asterisk (*) are mandatory.

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